UPPER CLEAR FORK SWCD #165 105 N Lyon St, Ste B Roby, TX 79543

325-776-2284 x3 upperclearfork@swcd.texas.gov

Pursuant to section 551.041 of the Texas Open Meetings Act, notice is hereby given that:

The Upper Clear Fork Soil & Water Conservation District Board of Directors will convene at 11:00 A.M. Monday July 14,2025 at the USDA Service Center, 105 N Lyon St, Roby, TX AGENDA

- 1. Call the meeting to order and establish a Quorum.
- 2. Public comment (limit 2 minutes)
- 3. Approve the minutes of the May 12, 2025 meeting
- 4. TSSWCB Agency Representative Report Kurt Hinkle
- 5. GLC Report Matthew Coffman -
- 6. NRCS Report RTL Kegan Crouch -
- 7. TSSWCB WQMP -
- 8. Clear Fork GCD Report Cheyenne Staples, GCD Well Data Specialist
- 9. Review Correspondences:
- 10. Approval of District Request 1) 3rd Qrt Director M&PD 2) Matching 3) TA/TSP/CAP
- 11. Election SubDivision 5 Brad Stuart October 6, 2025 @11:00 am.
- 12. Audit/Financial Notification Form due Sept 1 -
- 13. Annual Plan of Work August meeting -
- 14. South Plains Association August 20 RSVP Aug. 13 -
- 15. State Meeting Reservations and Early Registrations Rooms reserved for 3 directors + Belynda -
- 16. District Employee Silent Auction Item -
- 17. State Meeting Awards Luncheon Tickets for Winners (1 for winner & 4 additional are given) -
- 18. Summer Clerk Training July 23 Lubbock -
- 19. Women of Ag with Scurry/Borden -
- 20. Follow up Discuss of jackets for directors and shirt for clerk? And Sale of Utility Trailer -
- 21. Review/Approve/Sign NRCS conservation plans, District cooperative agreements.
- 22. Review/Approve/Sign WQMP 503-applications, plans, payments, cancellations #165-23-0037 - (6/17/25)
- 23. Executive Session (may enter for discussion of any business item listed on the agenda no action can be taken in session)
- 24. Upcoming meetings August 18 reg board meeting August 20- South Plains Assoc.
- 25. Review bank statements, approve Financial Statements and Pay Bills presented, sign Checks CD reports -
- 26. Other items to discuss items for next meeting -
- 27. Lunch Adjourn

